



Form Revision Date 07/2016

MI / FOREIGN PLLC ANNUAL REPORT & ANNUAL STATEMENT (YEARS: 1993-PRESENT)

(Required by Section 207 and 909, Act 23, Public Act of 1993)

The identification number assigned by the Bureau is: 801884827

Annual Report & Annual Statement Filing Year: 2018

1. Professional Limited Liability Company Name:
SUSAN L. PARKER, P.L.C.

2. The street address of the Professional limited liability company's registered office and name of the resident agent at that office:

1. Resident Agent Name: SUSAN L. PARKER

2. Street Address: 11339 CROSLEY
 Apt/Suite/Other:
 City: REDFORD
 State: MI Zip Code: 48239

3. Mailing address of the registered office:
 P.O. Box or Street Address: 11339 CROSLEY
 Apt/Suite/Other:
 City: REDFORD
 State: MI Zip Code: 48239

4. The name(s) and address(es) of all members(s) and manager(s) are as follows:

| Name | Residence or Business Address |
|----------------|-------------------------------------|
| SUSAN L PARKER | 11339 CROSLEY REDFORD, MI 48239 USA |

I certify that each member and manager is a licensed person in one or more of the professional services rendered by the company and that any member or manager not licensed or otherwise legally authorized to render professional service in this state does not render professional services in this state.

This annual statement must be signed by a member, manager, or an authorized agent.
 Signed this 30th Day of January, 2018 by:

| Signature | Title | Title if "Other" was selected |
|----------------|---------|-------------------------------|
| Susan L Parker | Manager | |

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2018 ANNUAL REPORT

for

SUSAN L. PARKER, P.L.C.

ID Number: 801884827

received by electronic transmission on January 30, 2018 ***, is hereby endorsed.***

Filed on February 15, 2018 ***, by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 15th day of February, 2018.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau