

| s: 801996608 |
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| ed office and the name of the resident agent at that office: MPANY E STE 201 Zip Code: 48170 |
| ffice: Zip Code: |
| |

4. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

| Title | Name | Re | sidence or Busines | ss Address | | |
|---|---------------------|---|--|---------------------|----------------|--------------|
| PRESIDENT | JAMES E E | | 301 NW CRAWFORD BLVD STE 201 BOCA RATON, FL 334 USA | | | L 33432 |
| TREASURER | DAVID D F | | 301 NW CRAWFORD BLVD STE 201 BOCA RATON, FL 3343 USA | | L 33432 | |
| SECRETARY | DAVID D F | | 301 NW CRAWFORD BLVD STE 201 BOCA RATON, FL 33432 USA | | | |
| DIRECTOR | MARK D S | | 301 NW CRAWFORD BLVD STE 201 BOCA RATON, FL 33 USA | | L 33432 | |
| 5. Describe the purpos report: GENERAL CONSTRUCTI | U U | ure and kind of business in which the co | prporation engage | ed in during the ye | ear covered by | y this |
| 6.Enter the apportionn | nent percentage fro | m the most recent filed Michigan tax re | turn: | | | |
| Total Authorized shares: | 1000 | Most recent apportionment percentage: | 1.5256 | For year ending: | 2018 | \checkmark |
| Previous attributable shares: | 60000 | Previous period apportionmen percentage: | t 0.0000 | For year ending: | | |

This document must be signed by an authorized officer or agent:

Signed this 7th Day of March, 2018 by:

| Signature | Title | Title if "Other" was selected |
|-----------------|-----------|-------------------------------|
| JAMES E BAUMANN | President | |
| | | |

jm Decline jm Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2018 ANNUAL REPORT

for

M.D.S. BUILDERS, INC.

ID Number: 801996608

received by electronic transmission on March 07, 2018 , is hereby endorsed.

Filed on April 10, 2018 , *by the Administrator*.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 10th day of April, 2018.

Julia Dale, Director Corporations, Securities & Commercial Licensing Bureau