



Form Revision Date 07/2016

## MI PROFIT CORP ANNUAL REPORT (YEARS: 1997-PRESENT)

(Required by Section 911, Act 284, Public Act of 1972)

The identification number assigned by the Bureau is: 800090120

Annual Report Filing Year: 2018

1. Corporation Name:

LANDSCAPE FORMS, INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: JODI HAVERA

2. Street Address: 7800 EAST MICHIGAN AVE

Apt/Suite/Other:

City: KALAMAZOO

State: MI

Zip Code: 49048

3. Mailing address of the corporation's registered office:

P.O. Box or Street

Address:

Apt/Suite/Other:

City:

State:

Zip Code:

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	RICHARD HERIFORD	7800 E MICHIGAN AVE KALAMAZOO, MI 49048 USA
TREASURER	JOHN CHIPMAN	7800 E MICHIGAN AVE KALAMAZOO, MI 49048 USA
SECRETARY	JOHN CHIPMAN	7800 E MICHIGAN AVE KALAMAZOO, MI 49048 USA
DIRECTOR	BILL MAIN	7800 E MICHIGAN AVE KALAMAZOO, MI 49048 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report:

MANUFACTURE AND SELL SITE FURNITURE

This document must be signed by an authorized officer or agent:

Signed this 13th Day of March, 2018 by:

Signature	Title	Title if "Other" was selected
RICHARD HERIFORD	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline  Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2018 ANNUAL REPORT

***for***

LANDSCAPE FORMS, INC.

***ID Number:*** 800090120

***received by electronic transmission on*** March 13, 2018 ***, is hereby endorsed.***

***Filed on*** April 11, 2018 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 11th day of April, 2018.***

***Julia Dale, Director***

***Corporations, Securities & Commercial Licensing Bureau***