



Form Revision Date 07/2016

MI PROFIT CORP ANNUAL REPORT (YEARS: 1997-PRESENT)

(Required by Section 911, Act 284, Public Act of 1972)

The identification number assigned by the Bureau is: 800362276

Annual Report Filing Year: 2017

1. Corporation Name:

DAVE ADAMS CONSTRUCTION CO.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: DAVID L. ADAMS, JR.

2. Street Address: 2590 BARBER RD.

Apt/Suite/Other:

City: GRASS LAKE

State: MI

Zip Code: 49240

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 2590 BARBER ROAD

Apt/Suite/Other: PO BOX 351

City: GRASS LAKE

State: MI

Zip Code: 49240

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	DAVID L. ADAMS	2590 BARBER RD GRASS LAKE, MI 49240 USA
TREASURER	DAVID L. ADAMS	2590 BARBER RD GRASS LAKE, MI 49240 USA
SECRETARY	DAVID L. ADAMS	2590 BARBER RD GRASS LAKE, MI 49240 USA
DIRECTOR	DAVID L. ADAMS	2590 BARBER RD GRASS LAKE, MI 49240 USA

This document must be signed by an authorized officer or agent:

Signed this 19th Day of March, 2018 by:

Signature	Title	Title if "Other" was selected
David L. Adams	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
FILING ENDORSEMENT

This is to Certify that the 2017 ANNUAL REPORT

for

DAVE ADAMS CONSTRUCTION CO.

ID Number: 800362276

received by electronic transmission on March 19, 2018 ***, is hereby endorsed.***

Filed on April 11, 2018 ***, by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 12th day of April, 2018.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau