



Form Revision Date 07/2016

MI PROFIT CORP ANNUAL REPORT (YEARS: 1997-PRESENT)

(Required by Section 911, Act 284, Public Act of 1972)

The identification number assigned by the Bureau is: 800060368

Annual Report Filing Year: 2018

1. Corporation Name:

KNIGHT AUTO SALES, INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: JUDSON T. KNIGHT

2. Street Address: 1516 NORTH PEOPLES RD.

Apt/Suite/Other:

City: STANTON

State: MI

Zip Code: 48888

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 1643 N PEOPLES RD

Apt/Suite/Other:

City: STANTON

State: MI

Zip Code: 48888

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	JUDSON T. KNIGHT	1643 N PEOPLES RD STANTON, MI 48888 USA
TREASURER	JUDSON T. KNIGHT	1643 N PEOPLES RD STANTON, MI 48888 USA
SECRETARY	LESTER KNIGHT	1584 N PEOPLES RD STANTON, MI 48888 USA
DIRECTOR	LESTER KNIGHT	1584 N PEOPLES RD STANTON, MI 48888 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report:

AUTOMOBILE SALES & PARTS

This document must be signed by an authorized officer or agent:

Signed this 18th Day of April, 2018 by:

Signature	Title	Title if "Other" was selected
JUDSON T. KNIGHT	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2018 ANNUAL REPORT

for

KNIGHT AUTO SALES, INC.

ID Number: 800060368

received by electronic transmission on April 18, 2018 ***, is hereby endorsed.***

Filed on April 18, 2018 ***, by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 18th day of April, 2018.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau