

## FOREIGN PROFIT CORP ANNUAL REPORT (YEARS: 1997-PRESENT)

(Required by Section 911, Act 284, Public Act of 1972)

|  | (   |   |                     |                     |           |  |
|--|---|---|---------------------|---------------------|-----------|--|
| The identification number  | assigned by the Bureau is:                  | 801060681                                 |                     |                     |           |  |
| Annual Report Filing Year:   | 2018  |   |                     |                     |           |  |
| 1. Corporation Name:   |   |   |                     |                     |           |  |
| DOLBY LABORATORIES,  | INC.  |   |                     |                     |           |  |
|  |   | d office and the name of the residen      | t agent at that off | ice:                |           |  |
| 1. Resident Agent Name:  | CSC-LAWYERS INCORPORATING SERVICE (COMPANY) |   |                     |                     |           |  |
| 2. Street Address:   | 601 ABBOT RD                                |   |                     |                     |           |  |
| Apt/Suite/Other:   |   |   |                     |                     |           |  |
| City:  | EAST LANSING                                |   |                     |                     |           |  |
| State:   | MI  | Zip Code: 4882                            | 23                  |                     |           |  |
| <ol> <li>Mailing address of the of<br/>P.O. Box or Street<br/>Address:<br/>Apt/Suite/Other:</li> </ol>   | corporation's registered off                | ice:                                      |                     |                     |           |  |
| City:  |   |   |                     |                     |           |  |
| State:   |   | Zip Code:                                 |                     |                     |           |  |
| 4. Provide the names and secretary:  | l business or residence add                 | dresses of the corporation's board of     | directors and its p | president, treasu   | rer, and  |  |
| Title  | Name  | Residence                                 | or Business Addres  | s                   |           |  |
| PRESIDENT  | KEVIN YEAMAN                                | 1275 MAR                                  | KET STREET SAN F    | RANCISCO, CA        | 94103 USA |  |
| TREASURER  | ALAN SANKIN                                 | 1275 MARI                                 | KET STREET SAN F    | RANCISCO, CA        | 94103 USA |  |
| SECRETARY  | ANDY SHERMAN                                | 1275 MARI                                 | KET STREET SAN F    | RANCISCO, CA        | 94103 USA |  |
| DIRECTOR   | LEWIS CHEW                                  | 1275 MARI                                 | KET STREET SAN F    | RANCISCO, CA        | 94103 USA |  |
| 5. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:<br>ENTERTAINMENT TECHNOLOGIES |   |   |                     |                     |           |  |
| 6.Enter the apportionment  | t percentage from the mos                   | t recent filed Michigan tax return:       |                     |                     |           |  |
| Total Authorized shares:   | 5000000                                     | Most recent apportionment<br>percentage:  | 0.1704              | For year<br>ending: | 2016 🗸    |  |
| Previous attributable shares:  | 60000                                       | Previous period apportionment percentage: | 0.1092              | For year<br>ending: | 2015      |  |
| This document must be si   | gned by an authorized offi                  | cer or agent:                             |                     |                     |           |  |
| Signed this 7th Day of Ma  | y, 2018 by:                                 |   |                     |                     |           |  |
| Signature  |   | Title                                     | Title               | if "Other" was se   | lected    |  |

| Alan | Sankin |
|------|--------|
|------|--------|

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act. jm Decline jm Accept

## MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

## FILING ENDORSEMENT

This is to Certify that the 2018 ANNUAL REPORT

for

DOLBY LABORATORIES, INC.

*ID Number:* 801060681

received by electronic transmission on May 07, 2018 , is hereby endorsed.

*Filed on* May 07, 2018 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 7th day of May, 2018.

Julia Dale, Director Corporations, Securities & Commercial Licensing Bureau