

Form Revision Date 07/2016

FOREIGN PROFIT CORP ANNUAL REPORT (YEARS: 1997-PRESENT)

(Required by Section 911, Act 284, Public Act of 1972)

The identification number	assigned by the Bureau is:	801041466
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Annual Report Filing Year: 2018

1. Corporation Name:

GREAT LAKES EDUCATIONAL LOAN SERVICES, INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: THE CORPORATION COMPANY

2. Street Address: 40600 ANN ARBOR RD E STE 201

Apt/Suite/Other:

City: PLYMOUTH

State: MI Zip Code: 48170

3. Mailing address of the corporation's registered office:

P.O. Box or Street

Address:

Apt/Suite/Other:

City:

State: Zip Code:

4. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	JEFF CROSBY	2401 INTERNATIONAL LANE MADISON, WI 53704 USA
TREASURER	PHILIP MORGAN	2401 INTERNATIONAL LANE MADISON, WI 53704 USA
SECRETARY	WILLIAM J. MUNN	2401 INTERNATIONAL LANE MADISON, WI 53704 USA
DIRECTOR	ROSS WILCOX	2401 INTERNATIONAL LANE MADISON, WI 53704 USA
DIRECTOR	JEFF JOBES	2401 INTERNATIONAL LANE MADISON, WI 53704 USA
DIRECTOR	JAMES D. KRUGER	2401 INTERNATIONAL LANE MADISON, WI 53704 USA

5. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

STUDENT LOAN PAYMENT PROCESSING

6.Enter the apportionment percentage from the most recent filed Michigan tax return:

6 Not required to file Michigan tax return

This document must be signed by an authorized officer or agent:

Signed this 16th Day of July, 2018 by:

Signature	Title	Title if "Other" was selected
Sarah Revelle	Other	POA

to the best of my knowledge the informa	j _m Decline	j Accept	

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS FILING ENDORSEMENT

This is to Certify that the 2018 ANNUAL REPORT

for

GREAT LAKES EDUCATIONAL LOAN SERVICES, INC.

ID Number: 801041466

received by electronic transmission on July 16, 2018 , is hereby endorsed.

Filed on July 16, 2018 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 16th day of July, 2018.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau