



Form Revision Date 02/2017

### ARTICLES OF ORGANIZATION

For use by DOMESTIC LIMITED LIABILITY COMPANY

Pursuant to the provisions of Act 23, Public Acts of 1993, the undersigned executes the following Articles:

#### Article I

The name of the limited liability company is:

PHOENIX LANDSCAPING LLC

#### Article II

Unless the articles of organization otherwise provide, all limited liability companies formed pursuant to 1993 PA 23 have the purpose of engaging in any activity within the purposes for which a limited liability company may be formed under the Limited Liability Company Act of Michigan. You may provide a more specific purpose:

#### Article III

The duration of the limited liability company if other than perpetual is:

100 YEARS

#### Article IV

The street address of the registered office of the limited liability company and the name of the resident agent at the registered office (P.O. Boxes are not acceptable):

1. Agent Name: CHRISTOPHER MORGAN

2. Street Address: 29193 NORTHWESTERN HWY  
 Apt/Suite/Other: 692  
 City: SOUTHFIELD  
 State: MI Zip Code: 48034

3. Registered Office Mailing Address:

P.O. Box or Street Address: 29193 NORTHWESTERN HWY  
 Apt/Suite/Other: 692  
 City: SOUTHFIELD  
 State: MI Zip Code: 48034

Signed this 20th Day of July, 2018 by the organizer(s):

Signature	Title	Title if "Other" was selected
christopher morgan	Organizer	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline  Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**  
**FILING ENDORSEMENT**

***This is to Certify that the*** ARTICLES OF ORGANIZATION

***for***

PHOENIX LANDSCAPING LLC

***ID Number:*** 802217949

***received by electronic transmission on*** July 20, 2018 ***, is hereby endorsed.***

***Filed on*** July 20, 2018 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 20th day of July, 2018.***

***Julia Dale, Director***

***Corporations, Securities & Commercial Licensing Bureau***