



Form Revision Date 07/2016

## FOREIGN NONPROFIT CORP ANNUAL REPORT (YEARS: 2015-PRESENT)

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 801072726

Annual Report Filing Year: 2018

1. Corporation Name:

CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: CSC-LAWYERS INCORPORATING SERVICE  
 2. Street Address: 601 ABBOTT ROAD  
 Apt/Suite/Other:  
 City: EAST LANSING  
 State: MI Zip Code: 48823

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 50 E NORTH TEMPLE  
 Apt/Suite/Other: 50 E. NORTH TEMPLE 2WW  
 City: SALT LAKE CITY  
 State: UT Zip Code: 84150

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	RUSSELL M. NELSON	50 E. NORTH TEMPLE, SALT LAKE CITY, UT 84150 USA
TREASURER	BROOK P. HALES	50 E. NORTH TEMPLE, SALT LAKE CITY, UT 84150 USA
SECRETARY	BROOK P. HALES	50 E. NORTH TEMPLE, SALT LAKE CITY, UT 84150 USA
DIRECTOR	RUSSELL M. NELSON	50 E. NORTH TEMPLE, SALT LAKE CITY, UT 84150 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

RELIGIOUS, CHARITABLE, AND EDUCATIONAL PURPOSES.

Signed this 6th Day of August, 2018 by:

Signature	Title	Title if "Other" was selected
Brook P. Hales	Secretary	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline  Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2018 ANNUAL REPORT

***for***

CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

***ID Number:*** 801072726

***received by electronic transmission on*** August 06, 2018 ***, is hereby endorsed.***

***Filed on*** August 06, 2018 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 6th day of August, 2018.***

***Julia Dale, Director***

***Corporations, Securities & Commercial Licensing Bureau***