



Form Revision Date 07/2016

## FOREIGN NONPROFIT CORP ANNUAL REPORT (YEARS: 2015-PRESENT)

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 801069023

Annual Report Filing Year: 2018

1. Corporation Name:

AMERICAN FREEDOM LAW CENTER, INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: NATIONAL REGISTERED AGENTS, INC.

2. Street Address: 40600 ANN ARBOR RD E STE 201

Apt/Suite/Other:

City: PLYMOUTH

State: MI

Zip Code: 48170

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 123 W. CHANDLER HEIGHTS RD.

Apt/Suite/Other: #11277

City: CHANDLER

State: AZ

Zip Code: 85248

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	DAVID YERUSHALMI	123 W. CHANDLER HEIGHTS ROAD, #11277, CHANDLER, AZ 85248 USA
PRESIDENT	ROBERT MUISE	123 W. CHANDLER HEIGHTS ROAD, #11277, CHANDLER, AZ 85248 USA
TREASURER	CYNTHIA PAGE	123 W. CHANDLER HEIGHTS ROAD, #11277, CHANDLER, AZ 85248 USA
SECRETARY	GREGORY BITTERMAN	123 W. CHANDLER HEIGHTS ROAD, #11277, CHANDLER, AZ 85248 USA
DIRECTOR	JOSEPH E. SCHMITZ	123 W. CHANDLER HEIGHTS ROAD, #11277, CHANDLER, AZ 85248 USA
DIRECTOR	GERARD V. BRADLEY	123 W. CHANDLER HEIGHTS ROAD, #11277, CHANDLER, AZ 85248 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

TO PROTECT AMERICA'S NATIONAL SOVEREIGNTY AND DEFEND THE INTEGRITY OF THE CONSTITUTION.

Signed this 18th Day of August, 2018 by:

Signature	Title	Title if "Other" was selected
Cynthia Page	Treasurer	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2018 ANNUAL REPORT

***for***

AMERICAN FREEDOM LAW CENTER, INC.

***ID Number:*** 801069023

***received by electronic transmission on*** August 18, 2018 ***, is hereby endorsed.***

***Filed on*** August 18, 2018 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 18th day of August, 2018.***

***Julia Dale, Director***

***Corporations, Securities & Commercial Licensing Bureau***