



Form Revision Date 07/2016

## MI PROFIT CORP ANNUAL REPORT (YEARS: 1997-PRESENT)

(Required by Section 911, Act 284, Public Act of 1972)

The identification number assigned by the Bureau is: 800732220

Annual Report Filing Year: 2018

1. Corporation Name:

THE MAYNARD GROUP INC

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: STEPHEN HENDERSON

2. Street Address: 19635 RENFREW ROAD

Apt/Suite/Other:

City: DETROIT

State: MI

Zip Code: 48221

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 19635 RENFREW ROAD

Apt/Suite/Other:

City: DETROIT

State: MI

Zip Code: 48221

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	STEPHEN HENDERSON	19635 RENFREW ROAD, DETROIT, MI 48221 USA
TREASURER	STEPHEN HENDERSON	19635 RENFREW ROAD, DETROIT, MI 48221 USA
SECRETARY	STEPHEN HENDERSON	19635 RENFREW ROAD, DETROIT, MI 48221 USA
DIRECTOR	STEPHEN HENDERSON	19635 RENFREW ROAD, DETROIT, MI 48221 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report:

MEDIA CONSULTING AND CONTENT GENERATION.

This document must be signed by an authorized officer or agent:

Signed this 4th Day of September, 2018 by:

Signature	Title	Title if "Other" was selected
Stephen Henderson	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline  Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2018 ANNUAL REPORT

***for***

THE MAYNARD GROUP INC

***ID Number:*** 800732220

***received by electronic transmission on*** September 04, 2018 , ***is hereby endorsed.***

***Filed on*** September 04, 2018, ***by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 4th day of September, 2018.***

A handwritten signature in cursive script, appearing to read "Julia Dale".

***Julia Dale, Director***

***Corporations, Securities & Commercial Licensing Bureau***