Filed by Corporations Division Administrator Filing Number: 201937641830 Date: 02/21/2019



Form Revision Date 07/2016

ANNUAL REPORT

(Required by Section 911, Act 162, Public Act of 1982)

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me	identification	number	assiuneu	υv	une	bureau	15:	000049094	

Annual Report Filing Year: 2014

1. Corporation Name:

THE MCNAMARA FAMILY FOUNDATION

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: RICHARD SHAFER

2. Street Address: 914 LUTZ AVE

Apt/Suite/Other:

City: ANN ARBOR

State: MI Zip Code: 48103

3. Mailing address of the corporation's registered office:

P.O. Box or Street

Address:

Apt/Suite/Other:

City:

State: Zip Code:

4. Provide the names and business or residence addresses of the corporation's board of directors and all officers:

Title	Name	Residence or Business Address
PRESIDENT	R. CRAIG MCNAMARA	9264 BOYCE ROAD, WINTERS, CA 95694 USA
TREASURER	SEAN MCNAMARA	9264 BOYCE ROAD, WINTERS, CA 95694 USA
SECRETARY	JULIET MCNAMARA	9264 BOYCE ROAD, WINTERS, CA 95694 USA
DIRECTOR	GRAHAM MCNAMARA	9264 BOYCE ROAD, WINTERS, CA 95694 USA
DIRECTOR	R. CRAIG MCNAMARA	9264 BOYCE ROAD, WINTERS, CA 95694 USA
DIRECTOR	EMILY MCNAMARA	9264 BOYCE ROAD, WINTERS, CA 95694 USA

5. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

DOMESTIC NONPROFIT CORPORATION FOR PHILANTHROPIC PURPOSES

Signed this 20th Day of February, 2019 by:

Signature	Title	Title if "Other" was selected
R. Craig McNamara	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS FILING ENDORSEMENT

This is to Certify that the 2014 ANNUAL REPORT

for

THE MCNAMARA FAMILY FOUNDATION

ID Number: 800849894

received by electronic transmission on February 20, 2019 , is hereby endorsed.

Filed on February 21, 2019, by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 21st day of February, 2019.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau