



Form Revision Date 07/2016

ANNUAL REPORT

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 801069850

Annual Report Filing Year: 2018

1. Corporation Name:

NATIONAL ASSOCIATION OF WOMEN JUDGES

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: CORPORATE CREATIONS NETWORK INC.

2. Street Address: 28175 HAGGERTY RD

Apt/Suite/Other:

City: NOVI

State: MI

Zip Code: 48377

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 28175 HAGGERTY RD

Apt/Suite/Other:

City: NOVI

State: MI

Zip Code: 48377

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	HON. TAMILA E IPEMA	1001 CONNECTICUT AVE. NW, SUITE 1138, WASHINGTON, DC 20036 USA
TREASURER	HON. RANDA TRAPP	1001 CONNECTICUT AVE. NW, SUITE 1138, WASHINGTON, DC 20036 USA
SECRETARY	HON. ELIZABETH LEE	1001 CONNECTICUT AVE. NW, SUITE 1138, WASHINGTON, DC 20036 USA
DIRECTOR	HON. ELIZABETH LEE	1001 CONNECTICUT AVE. NW, SUITE 1138, WASHINGTON, DC 20036 USA
DIRECTOR	HON. TAMILA E IPEMA	1001 CONNECTICUT AVE. NW, SUITE 1138, WASHINGTON, DC 20036 USA
DIRECTOR	HON. RANDA TRAPP	1001 CONNECTICUT AVE. NW, SUITE 1138, WASHINGTON, DC 20036 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

TO PROMOTE THE JUDICIAL ROLE OF PROTECTING THE RIGHTS OF INDIVIDUALS UNDER THE RULE OF LAW THROUGH STRONG, COMMITTED, DIVERSE JUDICIAL LEADERSHIP, FAIRNESS AND EQUALLY IN THE COURTS, AND EQUAL ACCESS TO JUSTICE.

Signed this 14th Day of March, 2019 by:

Signature	Title	Title if "Other" was selected
Connie Pillich	Other	Executive Director

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2018 ANNUAL REPORT

for

NATIONAL ASSOCIATION OF WOMEN JUDGES

ID Number: 801069850

received by electronic transmission on March 14, 2019 ***, is hereby endorsed.***

Filed on March 14, 2019 ***, by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 14th day of March, 2019.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau