

Form Revision Date 07/2016

ANNUAL REPORT					
(Required by Section 911, Act 284, Public Act of 1972)					
The identification number assigned by the Bureau is: 800608622					
Annual Report Filing Year:	2019				
1. Corporation Name:					
BONI-HUTCHINSON CO					
 2. The street address of the corporation's registered office and the name of the resident agent at that office: 1. Resident Agent Name: RAYMOND B. BONI 2. Street Address: 51424 PONTIAC TRL Apt/Suite/Other: City: WIXOM State: MI Zip Code: 48393 					
 Mailing address of the of P.O. Box or Street Address: Apt/Suite/Other: 	corporation's registered office: 51424 PONTIAC TRL				
City:	WIXOM				
State:	MI	Zip Code: 48393			
4. Drouida the nerves and		a of the corrections beard of directors and its president trace was and			

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	RAYMOND BONI	35232 ORANGELAWN, LIVONIA, MI 48150 USA
TREASURER	RAYMOND BONI	35232 ORANGELAWN, LIVONIA, MI 48150 USA
SECRETARY	RAYMOND BONI	35232 ORANGELAWN, LIVONIA, MI 48150 USA
DIRECTOR	RAYMOND BONI	35232 ORANGELAWN, LIVONIA, MI 48150 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report: SALES, SERVICE AND CALIBRATION OF WEIGHING EQUIPMENT.

This document must be signed by an authorized officer or agent:

Signed this 15th Day of March, 2019 by:

Signature	Title	Title if "Other" was selected
Raymond Boni	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2019 ANNUAL REPORT

for

BONI-HUTCHINSON CO.

ID Number: 800608622

received by electronic transmission on March 15, 2019 , is hereby endorsed.

Filed on March 15, 2019 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 15th day of March, 2019.

Julia Dale, Director Corporations, Securities & Commercial Licensing Bureau