

|   | ANNUAL REPORT                                |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (Required by Section 911, Act 284, Public Act of 1972)  |  |  |  |  |  |  |  |
| The identification number assigned by the Bureau is: 801041466  |  |  |  |  |  |  |  |
| Annual Report Filing Year   | 2019   |  |  |  |  |  |  |
| 1. Corporation Name:  |  |  |  |  |  |  |  |
| GREAT LAKES EDUCAT  | IONAL LOAN SERVICES, INC.                    |  |  |  |  |  |  |
| <ol> <li>The street address of</li> <li>Resident Agent Name:</li> </ol>   | 1 8  | e and the name of the resident agent at that office: |  |  |  |  |  |
|   | THE CORPORATION COMPANY                      |  |  |  |  |  |  |
| 2. Street Address:  | 40600 ANN ARBOR RD E STE 2                   |  |  |  |  |  |  |
| -   |  |  |  |  |  |  |  |
| 2. Street Address:  |  |  |  |  |  |  |  |
| 2. Street Address:<br>Apt/Suite/Other:  | 40600 ANN ARBOR RD E STE 2                   |  |  |  |  |  |  |
| 2. Street Address:<br>Apt/Suite/Other:<br>City:<br>State:   | 40600 ANN ARBOR RD E STE :<br>PLYMOUTH       | 201  |  |  |  |  |  |
| <ol> <li>Street Address:<br/>Apt/Suite/Other:<br/>City:<br/>State:</li> <li>Mailing address of the<br/>P.O. Box or Street<br/>Address:</li> </ol> | 40600 ANN ARBOR RD E STE :<br>PLYMOUTH<br>MI | 201  |  |  |  |  |  |

4. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

| Title     | Name             | Residence or Business Address                  |
|-----------|------------------|--|
| PRESIDENT | JILL LEITL       | 2401 INTERNATIONAL LANE, MADISON, WI 53704 USA |
| TREASURER | PHILIP J. MORGAN | 2401 INTERNATIONAL LANE, MADISON, WI 53704 USA |
| SECRETARY | WILLIAM J. MUNN  | 2401 INTERNATIONAL LANE, MADISON, WI 53704 USA |
| DIRECTOR  | JEFF JOBES       | 2401 INTERNATIONAL LANE, MADISON, WI 53704 USA |
| DIRECTOR  | JAMES D. KRUGER  | 2401 INTERNATIONAL LANE, MADISON, WI 53704 USA |
| DIRECTOR  | ROSS WILCOX      | 2401 INTERNATIONAL LANE, MADISON, WI 53704 USA |

5. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

STUDENT LOAN PAYMENT PROCESSING

6.Enter the apportionment percentage from the most recent filed Michigan tax return:

⊨ Not required to file Michigan tax return

This document must be signed by an authorized officer or agent:

Signed this 16th Day of April, 2019 by:

| Amanda Weaver  | Other | POA |  |  |  |  |  |
|--|-------|-----|--|--|--|--|--|
|  |       |     |  |  |  |  |  |
| By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act. |       |     |  |  |  |  |  |

## MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

## FILING ENDORSEMENT

This is to Certify that the 2019 ANNUAL REPORT

for

GREAT LAKES EDUCATIONAL LOAN SERVICES, INC.

*ID Number:* 801041466

received by electronic transmission on April 16, 2019 , is hereby endorsed.

*Filed on* April 16, 2019 , *by the Administrator.* 

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 16th day of April, 2019.

Julia Dale, Director Corporations, Securities & Commercial Licensing Bureau