



Form Revision Date 07/2016

## ANNUAL REPORT

*(Required by Section 911, Act 162, Public Act of 1982)*

The identification number assigned by the Bureau is: 801069879

Annual Report Filing Year: 2019

1. Corporation Name:  
SIEMENS CARING HANDS FOUNDATION

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: THE CORPORATION COMPANY  
 2. Street Address: 40600 ANN ARBOR RD E STE 201  
 Apt/Suite/Other:  
 City: PLYMOUTH  
 State: MI Zip Code: 48170

3. Mailing address of the corporation's registered office:

P.O. Box or Street  
 Address:  
 Apt/Suite/Other:  
 City:  
 State: Zip Code:

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	FRANK MOLINARO	3850 QUADRANGLE BLVD., ORLANDO, FL 32817 USA
TREASURER	RICHARD BIDDULPH	170 WOOD AVENUE SOUTH, ISELIN, NJ 08830 USA
SECRETARY	ALAN CARDENAS	170 WOOD AVENUE SOUTH, ISELIN, NJ 08830 USA
DIRECTOR	JOHN AHEARN	3084 NW 60TH STREET, BOCA RATON, FL 33496 USA
DIRECTOR	MARK CODD	170 WOOD AVENUE SOUTH, ISELIN, NJ 08830 USA
DIRECTOR	KARI PAYNE	100 TECHNOLOGY DRIVE, ALPHARETTA, GA 30005 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

RECEIVING, MAINTAINING AND DISTRIBUTING FUNDS FOR SPONSORING CHARITABLE ACTIVITIES.

Signed this 12th Day of September, 2019 by:

Signature	Title	Title if "Other" was selected
Richard Biddulph	Treasurer	

that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

***MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS***  
***FILING ENDORSEMENT***

***This is to Certify that the*** 2019 ANNUAL REPORT

***for***

SIEMENS CARING HANDS FOUNDATION

***ID Number:*** 801069879

***received by electronic transmission on*** September 12, 2019 , ***is hereby endorsed.***

***Filed on*** September 12, 2019, ***by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 12th day of September, 2019.***

***Julia Dale, Director***

***Corporations, Securities & Commercial Licensing Bureau***