



Form Revision Date 07/2016

ANNUAL REPORT

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800931389

Annual Report Filing Year: 2018

1. Corporation Name:
ISACA WESTERN MICHIGAN CHAPTER

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: BRENT MOEGGENBORG
 2. Street Address: PO BOX 14282
 Apt/Suite/Other:
 City: LANSING
 State: MI Zip Code: 48901

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: PO BOX 14282
 Apt/Suite/Other:
 City: LANSING
 State: MI Zip Code: 48901

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	MARK PARDEE	PO BOX 14282, LANSING, MI 48901 USA
TREASURER	SARAH BADERS	PO BOX 14282, LANSING, MI 48901 USA
SECRETARY	JOLAINE DAVIS	PO BOX 14282, LANSING, MI 48901 USA
DIRECTOR	JASON SIST	PO BOX 14282, LANSING, MI 48901 USA
DIRECTOR	BRENT MOEGGENBORG	PO BOX 14282, LANSING, MI 48901 USA
DIRECTOR	JOSEPH CAMPBELL	PO BOX 14282, LANSING, MI 48901 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

TO SERVE CHAPTER MEMBERS BY PROVIDING TRAINING, SOCIAL, AND NETWORKING OPPORTUNITIES AND ANY OTHER SERVICES DEEMED RELEVANT TO THE MEMBERSHIP.

Signed this 1st Day of November, 2019 by:

Signature	Title	Title if "Other" was selected
Mark Pardee	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2018 ANNUAL REPORT

for

ISACA WESTERN MICHIGAN CHAPTER

ID Number: 800931389

received by electronic transmission on November 01, 2019 ***, is hereby endorsed.***

Filed on November 01, 2019, ***by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 1st day of November, 2019.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau