

ANNUAL REPORT (Required by Section 911, Act 162, Public Act of 1982)					
Annual Report Filing Year:	2018				
1. Corporation Name:					
SUNNY MEADOWS CONDOMINIUM ASSOCIATION, INC.					
<ol> <li>2. The street address of th</li> <li>1. Resident Agent Name:</li> <li>2. Street Address:         <ul> <li>Apt/Suite/Other:</li> <li>City:</li> <li>State:</li> </ul> </li> </ol>	e corporation's registered office ar L & L DEVELOPMENT, LLC 5405 E. MICHIGAN AVE. JACKSON MI	nd the name of the resident agent at that office: Zip Code: 49201			
<ol> <li>Mailing address of the constraints of</li></ol>	DEPORATION'S REGISTERED OFFICE: 5405 E MICHIGAN AVENUE JACKSON MI	Zip Code: 49201			

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	JAMES LESTER	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA
TREASURER	WILLIAM LESTER JR	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA
SECRETARY	WILLIAM LESTER JR	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA
DIRECTOR	JAMES W LESTER	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA
DIRECTOR	CODY L LESTER	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA
DIRECTOR	WILLIAM D LESTER	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

CONDOMINIUM ASSOCIATION

Signed this 28th Day of January, 2020 by:

Signature	Title	Title if "Other" was selected
JAMES LESTER	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify

that to the best of my knowledge the information	on provided is true, a	accurate, and in compliance with the Act.
	jm Decline	jm Accept

## MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

## FILING ENDORSEMENT

This is to Certify that the 2018 ANNUAL REPORT

for

SUNNY MEADOWS CONDOMINIUM ASSOCIATION, INC.

*ID Number:* 800935426

received by electronic transmission on January 28, 2020 , is hereby endorsed.

*Filed on* January 28, 2020 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 28th day of January, 2020.

Linda (

Linda Clegg, Interim Director Corporations, Securities & Commercial Licensing Bureau