

ANNUAL REPORT (Required by Section 911, Act 162, Public Act of 1982)					
Annual Report Filing Year:	2019				
1. Corporation Name:					
SUNNY MEADOWS CONDOMINIUM ASSOCIATION, INC.					
 Resident Agent Name: Street Address: Apt/Suite/Other: 	L & L DEVELOPMENT, LLC 5405 E. MICHIGAN AVE.	nd the name of the resident agent at that office:			
City: State:	JACKSON MI	Zip Code: 49201			
	JACKSON	Zip Code: 49201			
	IVII				

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	JAMES LESTER	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA
TREASURER	WILLIAM LESTER JR	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA
SECRETARY	WILLIAM LESTER JR	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA
DIRECTOR	WILLIAM D LESTER	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA
DIRECTOR	JAMES W LESTER	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA
DIRECTOR	CODY L LESTER	5405 E MICHIGAN AVENUE, JACKSON, MI 49201 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

CONDOMINIUM ASSOCIATIONS

Signed this 28th Day of January, 2020 by:

Signature	Title	Title if "Other" was selected
JAMES LESTER	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify

that to the best of my knowledge the information	on provided is true, a	accurate, and in compliance with the Act.
	jm Decline	jm Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2019 ANNUAL REPORT

for

SUNNY MEADOWS CONDOMINIUM ASSOCIATION, INC.

ID Number: 800935426

received by electronic transmission on January 28, 2020 , is hereby endorsed.

Filed on January 28, 2020 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 28th day of January, 2020.

Linda (

Linda Clegg, Interim Director Corporations, Securities & Commercial Licensing Bureau