

Form Revision Date 07/2016

ANNUAL REPORT

(Required by Section 911, Act 284, Public Act of 1972)

The identification number assigned by the Bureau is: 800464580

Annual Report Filing Year: 2020

1. Corporation Name:

BISSELL MEXICO, INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: MICHAEL D. SUKENIK

2. Street Address: 2345 WALKER NW

Apt/Suite/Other:

City: GRAND RAPIDS

State: MI Zip Code: 49544

3. Mailing address of the corporation's registered office:

P.O. Box or Street

Address:

2345 WALKER AVENUE NW, PO BOX 1888

Apt/Suite/Other:

2345 WALKER AVENUE NW

City:

GRAND RAPIDS

State:

MI Zip Code: 49544

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	MARK J. BISSELL	2345 WALKER AVENUE NW, PO BOX 1888, GRAND RAPIDS, MI 49501 USA
TREASURER	KEVIN J. LITTLE	2345 WALKER AVENUE NW, PO BOX 1888, GRAND RAPIDS, MI 49501 USA
SECRETARY	MICHAEL D. SUKENIK	2345 WALKER AVENUE NW, PO BOX 1888, GRAND RAPIDS, MI 49501 USA
DIRECTOR	MARK J. BISSELL	2345 WALKER AVENUE NW, PO BOX 1888, GRAND RAPIDS, MI 49501 USA
DIRECTOR	JAMES S. NICHOLSON	2345 WALKER AVENUE NW, PO BOX 1888, GRAND RAPIDS, MI 49501 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report: MICHIGAN QSSS COMPANY OPERATING IN TEXAS.

This document must be signed by an authorized officer or agent:

Signed this 7th Day of May, 2020 by:

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify
that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.
to Decline to Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS FILING ENDORSEMENT

This is to Certify that the 2020 ANNUAL REPORT

for

BISSELL MEXICO, INC.

ID Number: 800464580

received by electronic transmission on May 07, 2020 , is hereby endorsed.

Filed on May 07, 2020 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 7th day of May, 2020.

Linda Clegg, Interim Director

Corporations, Securities & Commercial Licensing Bureau