



Form Revision Date 07/2016

## ANNUAL REPORT

*(Required by Section 911, Act 284, Public Act of 1972)*

The identification number assigned by the Bureau is: 802204242

Annual Report Filing Year: 2020

1. Corporation Name:  
STAND HOLDINGS, INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: REGISTERED AGENTS INC.  
 2. Street Address: 2222 W GRAND RIVER AVE  
 Apt/Suite/Other: SUITE A  
 City: OKEMOS  
 State: MI Zip Code: 48864

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 2222 W GRAND RIVER AVE  
 Apt/Suite/Other: SUITE A  
 City: OKEMOS  
 State: MI Zip Code: 48864

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	MANAR ABBO	2222 W. GRAND RIVER AVE STE A, OKEMOS, MI 48864 USA
TREASURER	MANAR ABBO	2222 W. GRAND RIVER AVE STE A, OKEMOS, MI 48864 USA
SECRETARY	MANAR ABBO	2222 W. GRAND RIVER AVE STE A, OKEMOS, MI 48864 USA
DIRECTOR	MANAR ABBO	2222 W. GRAND RIVER AVE STE A, OKEMOS, MI 48864 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report:  
 ANY LAWFUL PURPOSE

This document must be signed by an authorized officer or agent:  
 Signed this 7th Day of May, 2020 by:

Signature	Title	Title if "Other" was selected
Riley Park	Authorized Agent	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline  Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2020 ANNUAL REPORT

***for***

STAND HOLDINGS, INC.

***ID Number:*** 802204242

***received by electronic transmission on*** May 07, 2020 ***, is hereby endorsed.***

***Filed on*** May 07, 2020 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 7th day of May, 2020.***

*Linda Clegg*

***Linda Clegg, Interim Director***

***Corporations, Securities & Commercial Licensing Bureau***