

Form Revision Date 07/2016

ANNUAL REPORT (Required by Section 911, Act 284, Public Act of 1972)					
Annual Report Filing Year:	2017				
1. Corporation Name:					
GOIRA INC.					
 2. The street address of th 1. Resident Agent Name: 2. Street Address: Apt/Suite/Other: City: State: 	e corporation's registered office BRODY HANKINSON 2723 S STATE ST STE 150 ANN ARBOR MI	and the name of the resident agent at that office: Zip Code: 48104			
3. Mailing address of the co P.O. Box or Street Address: Apt/Suite/Other: City: State:	OPPORATION'S REGISTERED OFFICE: 2723 S STATE ST STE 150 ANN ARBOR MI	Zip Code: 48104			

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	BRODY HANKINSON	105 WHISPERING PINES DR, MARION, NC 28752 USA
TREASURER	BRODY HANKINSON	105 WHISPERING PINES DR, MARION, NC 28752 USA
SECRETARY	BRODY HANKINSON	105 WHISPERING PINES DR, MARION, NC 28752 USA
DIRECTOR	BRODY HANKINSON	105 WHISPERING PINES DR, MARION, NC 28752 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report: MEDIATION AND LEGAL PROCESSING SERVICES ONLINE

This document must be signed by an authorized officer or agent:

Signed this 8th Day of July, 2020 by:

Signature	Title	Title if "Other" was selected
Brody Hankinson	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2017 ANNUAL REPORT

for

GOIRA INC.

ID Number: 800774855

received by electronic transmission on July 08, 2020 , is hereby endorsed.

Filed on July 08, 2020 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 9th day of July, 2020.

Jinda (

Linda Clegg, Interim Director Corporations, Securities & Commercial Licensing Bureau