



Form Revision Date 07/2016

## ANNUAL REPORT

*(Required by Section 911, Act 284, Public Act of 1972)*

The identification number assigned by the Bureau is: 801068262

Annual Report Filing Year: 2020

1. Corporation Name:  
A.C. LIGHTING INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: NATIONAL REGISTERED AGENTS, INC.  
 2. Street Address: 40600 ANN ARBOR RD E STE 201  
 Apt/Suite/Other:  
 City: PLYMOUTH  
 State: MI Zip Code: 48170

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 50 FOUNTAIN PLAZA KEY CENTER PMB#148  
 Apt/Suite/Other: SUITE 1400  
 City: BUFFALO  
 State: NY Zip Code: 14202-2230

4. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	JEAN-FRANCOIS CANUEL	373 FRONT STREET W., 2209, TORONTO, ON M5V3R7 CAN
TREASURER	BRIAN MBESHA	4636 SIMMONS RD, BURLINGTON, ON L7M0J3 CAN
SECRETARY	PHILLIP CAPSTICK	41 MARLOW RD, HIGH WYCOMBE, BUCKS HP143QS GBR
DIRECTOR	PHILLIP CAPSTICK	41 MARLOW RD, HIGH WYCOMBE, BUCKS HP143QS GBR

5. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

DISTRIBUTION OF THEATRICAL LIGHTING AND ACCESSORIES

6. Enter the apportionment percentage from the most recent filed Michigan tax return:

Not required to file Michigan tax return

This document must be signed by an authorized officer or agent:

Signed this 17th Day of September, 2020 by:

Signature	Title	Title if "Other" was selected
BRIAN MBESHA	Other	VP OF FINANCE

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2020 ANNUAL REPORT

***for***

A.C. LIGHTING INC.

***ID Number:*** 801068262

***received by electronic transmission on*** September 17, 2020 , ***is hereby endorsed.***

***Filed on*** September 17, 2020, ***by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 17th day of September, 2020.***

*Linda Clegg*

***Linda Clegg, Interim Director***

***Corporations, Securities & Commercial Licensing Bureau***