



Form Revision Date 07/2016

## ANNUAL REPORT

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800941663

Annual Report Filing Year: 2020

1. Corporation Name:

PROMISE SCHOOLS

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: TARA DARI

2. Street Address: 15000 TROJAN ST

Apt/Suite/Other:

City: DETROIT

State: MI

Zip Code: 48235

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 15000 TROJAN ST

Apt/Suite/Other:

City: DETROIT

State: MI

Zip Code: 48235

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	GENEVA WILLIAMS	15000 TROJAN STREET, DETROIT, MI 48235 USA
TREASURER	PETER WALTERS	15000 TROJAN STREET, DETROIT, MI 48235 USA
SECRETARY	PETER WALTERS	15000 TROJAN STREET, DETROIT, MI 48235 USA
DIRECTOR	SAUL GREEN	15000 TROJAN STREET, DETROIT, MI 48235 USA
DIRECTOR	TYRONE DAVENPORT	15000 TROJAN STREET, DETROIT, MI 48235 USA
DIRECTOR	RICO RAZO	15000 TROJAN STREET, DETROIT, MI 48235 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

EDUCATIONAL SERVICE PROVIDER (ESP)

Signed this 21st Day of September, 2020 by:

Signature	Title	Title if "Other" was selected
TARA DARI	Other	CFO

that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2020 ANNUAL REPORT

***for***

PROMISE SCHOOLS

***ID Number:*** 800941663

***received by electronic transmission on*** September 21, 2020 , ***is hereby endorsed.***

***Filed on*** September 21, 2020, ***by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 21st day of September, 2020.***

*Linda Clegg*

***Linda Clegg, Interim Director***

***Corporations, Securities & Commercial Licensing Bureau***