



Form Revision Date 07/2016

ANNUAL REPORT

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800932208

Annual Report Filing Year: 2020

1. Corporation Name:
UPPER PENINSULA CLIMBERS COALITION

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: WILLIAM THOMPSON

2. Street Address: 514 N THIRD ST

Apt/Suite/Other:

City: MARQUETTE

State: MI Zip Code: 49855

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 514 N THIRD

Apt/Suite/Other:

City: MARQUETTE

State: MI Zip Code: 49855

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

| Title | Name | Residence or Business Address |
|-----------|-------------------|---|
| PRESIDENT | PAUL PEPPIN | 21 TIMBER CREEK RD, MARQUETTE, MI 49855 USA |
| TREASURER | BILL THOMPSON | 127 E CRESCENT, MARQUETTE, MI 49855 USA |
| SECRETARY | JOHN MILLER | 1500 PETTIBONE LAKE, HIGHLAND, MI 48356 USA |
| DIRECTOR | PHIL WATTS | 7 GROVE HILL CT, MARQUETTE, MI 49855 USA |
| DIRECTOR | BILL THOMPSON | 127 E CRESCENT, MARQUETTE, MI 49855 USA |
| DIRECTOR | BRYAN DEAUGUSTINE | 245 TIMBER LN, MARQUETTE, MI 49855 USA |
| DIRECTOR | BRANDON SYNDER | 19 STONEGATE HTS, MARQUETTE, MI 49855 USA |
| DIRECTOR | KELLY LAAKSO | 1590 BIRCH, MARQUETTE, MI 49855 USA |

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

THE UPPER PENINSULA CLIMBERS COALITION IS A NONPROFIT ADVOCACY GROUP DEDICATED TO CREATING AND PRESERVING SUSTAINABLE AND RESPONSIBLE CLIMBING IN MARQUETTE COUNTY AND THE SURROUNDING AREAS OF MICHIGAN'S UPPER PENINSULA.

Signed this 4th Day of December, 2020 by:

| Signature | Title | Title if "Other" was selected |
|------------------|-----------|-------------------------------|
| William Thompson | Treasurer | |
| | | |

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
FILING ENDORSEMENT

This is to Certify that the 2020 ANNUAL REPORT

for

UPPER PENINSULA CLIMBERS COALITION

ID Number: 800932208

received by electronic transmission on December 04, 2020 ***, is hereby endorsed.***

Filed on December 04, 2020, ***by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 4th day of December, 2020.

Linda Clegg

Linda Clegg, Interim Director

Corporations, Securities & Commercial Licensing Bureau