



Form Revision Date 07/2016

## ANNUAL REPORT

*(Required by Section 911, Act 284, Public Act of 1972)*

The identification number assigned by the Bureau is: 802296811

Annual Report Filing Year: 2020

1. Corporation Name:

BELLA LARAYE, INC

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: NESHELL WRIGHT  
 2. Street Address: 25700 WEST 12 MILE ROAD  
 Apt/Suite/Other: 305  
 City: SOUTHFIELD  
 State: MI Zip Code: 48034

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 25700 WEST 12 MILE ROAD  
 Apt/Suite/Other: 305  
 City: SOUTHFIELD  
 State: MI Zip Code: 48034

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	NESHELL WRIGHT	25700 WEST 12 MILE ROAD, 305, SOUTHFIELD, MI 48034 USA
TREASURER	NESHELL WRIGHT	25700 WEST 12 MILE ROAD, 305, SOUTHFIELD, MI 48034 USA
SECRETARY	NESHELL WRIGHT	25700 WEST 12 MILE ROAD, 305, SOUTHFIELD, MI 48034 USA
DIRECTOR	NESHELL WRIGHT	25700 WEST 12 MILE ROAD, 305, SOUTHFIELD, MI 48034 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report:  
 TO PROVIDE BEAUTY SERVICES AND RETAIL SERVICES

This document must be signed by an authorized officer or agent:

Signed this 19th Day of January, 2021 by:

Signature	Title	Title if "Other" was selected
Neshell Wright	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify

that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**  
**FILING ENDORSEMENT**

***This is to Certify that the*** 2020 ANNUAL REPORT

***for***

BELLA LARAYE, INC

***ID Number:*** 802296811

***received by electronic transmission on*** January 19, 2021 ***, is hereby endorsed.***

***Filed on*** January 19, 2021 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 19th day of January, 2021.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***