



Form Revision Date 07/2016

## ANNUAL REPORT

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800787587

Annual Report Filing Year: 2018

1. Corporation Name:

THE ZION HILL BAPTIST CHURCH OF EAST DETROIT

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: TRACEY WALTON

2. Street Address: 12017 DICKERSON

Apt/Suite/Other:

City: DETROIT

State: MI

Zip Code: 48205

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 12017 DICKERSON

Apt/Suite/Other:

City: DETROIT

State: MI

Zip Code: 48205

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	BRANDON SHELTON	37583 CHARTER OAK BLVD, CLINTON TWP, MI 48036 USA
TREASURER	TRACEY WALTON	23771 KIM DR, CLINTON TWP, MI 48035 USA
SECRETARY	CONNIE SHELTON	9161 BISHOP, DETROIT, MI 48224 USA
DIRECTOR	SHEILA PONDER	10345 LAKEPOINTE, DETROIT, MI 48224 USA
DIRECTOR	BRANDON SHELTON	37583 CHARTER OAK BLVD, CLINTON TWP, MI 48036 USA
DIRECTOR	CONNIE SHELTON	9161 BISHOP, DETROIT, MI 48224 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

NON PROFIT CHURCH

Signed this 21st Day of January, 2021 by:

Signature	Title	Title if "Other" was selected
Tracey Walton	Treasurer	

that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**  
**FILING ENDORSEMENT**

***This is to Certify that the*** 2018 ANNUAL REPORT

***for***

THE ZION HILL BAPTIST CHURCH OF EAST DETROIT

***ID Number:*** 800787587

***received by electronic transmission on*** January 21, 2021 ***, is hereby endorsed.***

***Filed on*** January 21, 2021 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 21st day of January, 2021.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***