



Form Revision Date 07/2016

## ANNUAL REPORT

*(Required by Section 911, Act 284, Public Act of 1972)*

The identification number assigned by the Bureau is: 802267661

Annual Report Filing Year: 2019

1. Corporation Name:  
MCA HOLDINGS INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: MATTHEW BURRELL  
 2. Street Address: 1425 PERRY LAKE RD.  
 Apt/Suite/Other:  
 City: ORTONVILLE  
 State: MI Zip Code: 48462

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 1425 PERRY LAKE RD.  
 Apt/Suite/Other:  
 City: ORTONVILLE  
 State: MI Zip Code: 48462

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	MATTHEW BURRELL	1425 PERRY LAKE RD, ORTONVILLE, MI 48462 USA
TREASURER	MATTHEW BURRELL	1425 PERRY LAKE RD, ORTONVILLE, MI 48462 USA
SECRETARY	MATTHEW BURRELL	1425 PERRY LAKE RD, ORTONVILLE, MI 48462 USA
DIRECTOR	MATTHEW BURRELL	1425 PERRY LAKE RD, ORTONVILLE, MI 48462 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report:

ANY LEGAL PURPOSE

This document must be signed by an authorized officer or agent:

Signed this 10th Day of March, 2021 by:

Signature	Title	Title if "Other" was selected
Matthew Burrell	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2019 ANNUAL REPORT

***for***

MCA HOLDINGS INC.

***ID Number:*** 802267661

***received by electronic transmission on*** March 10, 2021 ***, is hereby endorsed.***

***Filed on*** March 10, 2021 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 10th day of March, 2021.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***