

ANNUAL REPORT					
(Required by Section 911, Act 284, Public Act of 1972)					
The identification number assigned by the Bureau is: 800090120					
Annual Report Filing Year: 2021					
1. Corporation Name:					
LANDSCAPE FORMS, INC.					
 2. The street address of the 1. Resident Agent Name: 2. Street Address: Apt/Suite/Other: City: State: 	e corporation's registered office an JODI HAVERA 7800 EAST MICHIGAN AVE KALAMAZOO MI	d the name of the resident agent at that office: Zip Code: 49048			
3. Mailing address of the corporation's registered office: P.O. Box or Street Address: Apt/Suite/Other: City: State: Zip Code:					

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	MARGORIE SIMMONS, CEO	7800 E MICHIGAN AVE, KALAMAZOO, MI 49048 USA
TREASURER	JODI HAVERA	7800 E MICHIGAN AVE, KALAMAZOO, MI 49048 USA
SECRETARY	JOHN CHIPMAN	7800 E MICHIGAN AVE, KALAMAZOO, MI 49048 USA
DIRECTOR	BILL MAIN	7800 E MICHIGAN AVE, KALAMAZOO, MI 49048 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report: MANUFACTURER OF SITE FURNITURE

This document must be signed by an authorized officer or agent:

Signed this 18th Day of March, 2021 by:

Signature	Title	Title if "Other" was selected
JODI HAVERA	Treasurer	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2021 ANNUAL REPORT

for

LANDSCAPE FORMS, INC.

ID Number: 800090120

received by electronic transmission on March 18, 2021 , is hereby endorsed.

Filed on March 18, 2021 , *by the Administrator*.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 18th day of March, 2021.

Jinda "

Linda Clegg, Director Corporations, Securities & Commercial Licensing Bureau