



Form Revision Date 07/2016

## ANNUAL REPORT

For use by DOMESTIC PROFIT CORPORATION

(Required by Section 911, Act 284, Public Act of 1972)

The identification number assigned by the Bureau is: 802327545

Annual Report Filing Year: 2021

1. Corporation Name:  
DK2COR, INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: DEBRA MATTIA

2. Street Address: 106 E SMITH ST

Apt/Suite/Other: UNIT C

City: IRON MOUNTAIN

State: MI Zip Code: 49801

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 106 E SMITH ST

Apt/Suite/Other: UNIT C

City: IRON MOUNTAIN

State: MI Zip Code: 49801

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	DR. DAN KREIDER	N3860 N GRAND OAK DR, IRON MOUNTAIN, MI 49801 USA
TREASURER	COREY FORMOLO	2555 FLEN RD, FLORENCE, WI 54121 USA
SECRETARY	COREY FORMOLO	2555 FLEN RD, FLORENCE, WI 54121 USA
DIRECTOR	JANIS CORTEZ	12900 HACIENDA RIDGE, AUSTIN, TX 78738 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report:  
 REAL ESTATE

This document must be signed by an authorized officer or agent:

Signed this 2nd Day of June, 2021 by:

Signature	Title	Title if "Other" was selected
Dr. Dan Kreider	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline  Accept

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**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**  
**FILING ENDORSEMENT**

***This is to Certify that the*** 2021 ANNUAL REPORT

***for***

DK2COR, INC.

***ID Number:*** 802327545

***received by electronic transmission on*** June 02, 2021 ***, is hereby endorsed.***

***Filed on*** June 02, 2021 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 2nd day of June, 2021.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***