

			Form Revision Date 07/2016			
		NNUAL REPORT				
	For use by DC	OMESTIC NONPROFIT CORPORATION				
(Required by Section 911, Act 162, Public Act of 1982)						
The identification number assigned by the Bureau is: 800854235						
Annual Report Filing Year:	2021					
1. Corporation Name:						
KUYPER COLLEGE						
		ce and the name of the resident agent at that office:				
1. Resident Agent Name:	PATRICIA R. HARRIS					
2. Street Address:	3333 E BELTLINE AVE NE					
Apt/Suite/Other:						
City:	GRAND RAPIDS					
State:	MI	Zip Code: 49525				
	orporation's registered office:					
P.O. Box or Street Address:	3333 EAST BELTLINE NE					
Apt/Suite/Other:						
City:	GRAND RAPIDS					
State:	MI	Zip Code: 49525				

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	JANICE KOOPMAN	308 SOMERSET DR. NE, GRAND RAPIDS, MI 49503 USA
TREASURER	JASON BOMERS	3458 KAYELIN CT., JENISON, MI 49428 USA
SECRETARY	DARRELL DELANEY	3031 BONITA DR. SE, GRAND RAPIDS, MI 49508 USA
DIRECTOR	ERIC HOOGSTRA	10616 DEER RIDGE CT, ZEELAND, MI 49464 USA
DIRECTOR	DAVID SMIES	7500 PATTERSON AVE SE, CALEDONIA, MI 49316 USA
DIRECTOR	EMMA DUPREY	4558 GREEN MEADOW DR. SE, CALEDONIA, MI 49316 USA
DIRECTOR	GARY BEKKER	4700 BONNIE AVE SW, GRAND RAPIDS, MI 49508 USA
DIRECTOR	NICOLE SMITH	2444 FOREST GROVE AVE SW, WYOMING, MI 49519 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

KUYPER COLLEGE IS A HIGHER EDUCATION INSTITUTION WHICH OFFERS ASSOCIATE, BACHELOR AND MASTER LEVEL DEGREE PROGRAMS.

Signed this 7th Day of July, 2021 by:

Signature

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.	
jn Decline jn Accept	

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2021 ANNUAL REPORT

for

KUYPER COLLEGE

ID Number: 800854235

received by electronic transmission on July 07, 2021 , is hereby endorsed.

Filed on July 07, 2021 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 7th day of July, 2021.

Linda '

Linda Clegg, Director Corporations, Securities & Commercial Licensing Bureau