



Form Revision Date 07/2016

ANNUAL REPORT

For use by DOMESTIC NONPROFIT CORPORATION

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800855055

Annual Report Filing Year: 2019

1. Corporation Name:
CHURCH OF CHRIST OF GRAND HAVEN, MICHIGAN

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: TOM PALMER

2. Street Address: 4450 REYERSON RD

Apt/Suite/Other:

City: TWIN LAKE

State: MI Zip Code: 49457

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address:

Apt/Suite/Other:

City:

State: Zip Code:

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	TOM PALMER	4450 RYERSON RD, TWIN LAKE, MI 49457 USA
TREASURER	MARY EVANS	14151 STATE RD, NUNICA, MI 49448 USA
SECRETARY	TAMERA OWENS	1334 GRANT AVE, GRAND HAVEN, MI 49417 USA
DIRECTOR	MARY EVANS	14151 STAE RD, NUNICA, MI 48448 USA
DIRECTOR	TOM PALMER	4450 RYERSON RD, TWIN LAKE, MI 49457 USA
DIRECTOR	NATHANAEL OWENS	1334 GRANT AVENUE, GRAND HAVEN, MI 49417 USA
DIRECTOR	VIOLET FINNEY	15386 WINCHESTER CIR UNIT 36, GRAND HAVEN, MI 49417 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:
MEETING FOR CHURCH SERVICES.

Signed this 22nd Day of July, 2021 by:

Signature	Title	Title if "Other" was selected
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Tom Palmer

President

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
FILING ENDORSEMENT

This is to Certify that the 2019 ANNUAL REPORT

for

CHURCH OF CHRIST OF GRAND HAVEN, MICHIGAN

ID Number: 800855055

received by electronic transmission on July 22, 2021 ***, is hereby endorsed.***

Filed on July 22, 2021 ***, by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 22nd day of July, 2021.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau