



Form Revision Date 07/2016

## ANNUAL REPORT

For use by FOREIGN NONPROFIT CORPORATION  
(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 802339656

Annual Report Filing Year: 2020

1. Corporation Name:  
THE EMPLOYERS' ASSOCIATION

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: CAPITOL CORPORATE SERVICES, INC.

2. Street Address: 186 N MAIN ST  
 Apt/Suite/Other: 2ND FL STE 1  
 City: PLYMOUTH  
 State: MI Zip Code: 48170

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 186 N MAIN ST  
 Apt/Suite/Other: 2ND FL STE 1  
 City: PLYMOUTH  
 State: MI Zip Code: 48170

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	JACK HOLLISTER	1787 INDIANWOOD CIRCLE, SUITE A, MAUMEE, OH 43537 USA
TREASURER	WES BEHAM	4830 YOSEMITE PARKWAY, SYLVANIA, OH 43560 USA
SECRETARY	DAVID SMIGELSKI	525 E. 6TH STREET, PERRYSBURG, OH 43551 USA
DIRECTOR	JACK HOLLISTER	1787 INDIANWOOD CIRCLE, SUITE A, MAUMEE, OH 43537 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:  
 TO PROVIDE HEALTH CARE COVERAGE AND WORKPLACE WELLNESS CONSULTING

Signed this 28th Day of July, 2021 by:

Signature	Title	Title if "Other" was selected
Richard E. Wolff	Authorized Agent	

that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**  
**FILING ENDORSEMENT**

***This is to Certify that the*** 2020 ANNUAL REPORT

***for***

THE EMPLOYERS' ASSOCIATION

***ID Number:*** 802339656

***received by electronic transmission on*** July 28, 2021 ***, is hereby endorsed.***

***Filed on*** July 28, 2021 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 28th day of July, 2021.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***