



Form Revision Date 07/2016

## ANNUAL REPORT

For use by DOMESTIC NONPROFIT CORPORATION

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 802385084

Annual Report Filing Year: 2021

1. Corporation Name:  
ARBOR MEADOWS SUBDIVISION HOMEOWNERS ASSOCIATION

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: RANDALL ROTH

2. Street Address: 8798 BONAVENTURE DR

Apt/Suite/Other:

City: BRIGHTON

State: MI Zip Code: 48116

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: PO BOX 694

Apt/Suite/Other:

City: HAMBURG

State: MI Zip Code: 48139

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	RANDALL ROTH	PO BOX 694, HAMBURG, MI 48139 USA
TREASURER	CAMERON SISSON	PO BOX 694, HAMBURG, MI 48139 USA
SECRETARY	CHRISTIAN CANZANO	PO BOX 694, HAMBURG, MI 48139 USA
DIRECTOR	BRIAN ROBERTS	PO BOX 694, HAMBURG, MI 48139 USA
DIRECTOR	DONNA PARDONNET	PO BOX 694, HAMBURG, MI 48139 USA
DIRECTOR	THERESA MEYER	PO BOX 694, HAMBURG, MI 48139 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:  
HOMEOWNERS ASSOCIATION

Signed this 3rd Day of September, 2021 by:

Signature	Title	Title if "Other" was selected
CAMERON SISSON	Treasurer	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2021 ANNUAL REPORT

***for***

ARBOR MEADOWS SUBDIVISION HOMEOWNERS ASSOCIATION

***ID Number:*** 802385084

***received by electronic transmission on*** September 03, 2021 , ***is hereby endorsed.***

***Filed on*** September 03, 2021, ***by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 3rd day of September, 2021.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***