



Form Revision Date 07/2016

## ANNUAL REPORT

For use by DOMESTIC NONPROFIT CORPORATION

*(Required by Section 911, Act 162, Public Act of 1982)*

The identification number assigned by the Bureau is: 800799934

Annual Report Filing Year: 2021

1. Corporation Name:  
WINDMILL POINTE YACHT CLUB

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: DAVID ECKENRODE

2. Street Address: 7527 BROADBRIDGE RD

Apt/Suite/Other:

City: IRA

State: MI Zip Code: 48023-2600

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 7527 BROADBRIDGE RD

Apt/Suite/Other:

City: IRA

State: MI Zip Code: 48023-2600

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	SAMUEL SERRA	7266 PARK LANE, CLAY, MI 48001 USA
TREASURER	DAVE ECKENRODE	7527 BROADBRIDGE RD, IRA, MI 48023-2600 USA
SECRETARY	DR STEPHEN T SMITH	8019 DIXIE HWY, IRA, MI 48023 USA
DIRECTOR	STEPHEN NIHLS	7833 LAKE DRIVE, CLAY, MI 48001 USA
DIRECTOR	GREK KUYPERS	7838 LONG ISLAND COURT, IRA, MI 48023 USA
DIRECTOR	CRAIG WILSON	7524 COLONY DR, ALGONAC, MI 48001 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:  
PROMOTION OF SAFE BOATING/COMMUNITY SUPPORT/SOCIAL CLUB

Signed this 8th Day of September, 2021 by:

Signature	Title	Title if "Other" was selected
David Eckenrode	Authorized Agent	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2021 ANNUAL REPORT

***for***

WINDMILL POINTE YACHT CLUB

***ID Number:*** 800799934

***received by electronic transmission on*** September 08, 2021 , ***is hereby endorsed.***

***Filed on*** September 08, 2021, ***by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 8th day of September, 2021.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***