

			Form Revision Date 07/2016			
		NNUAL REPORT				
	For use by DC	DMESTIC NONPROFIT CORPORATION				
(Required by Section 911, Act 162, Public Act of 1982)						
The identification numb	er assigned by the Bureau is:	800880069				
Annual Report Filing Yea	ar: 2021					
1. Corporation Name:						
SOUTH BAPTIST CHU	JRCH					
<ol> <li>2. The street address o</li> <li>1. Resident Agent Nam</li> <li>2. Street Address: Apt/Suite/Other:</li> </ol>		e and the name of the resident agent at that office	»:			
City:	BAY CITY					
State:	MI	Zip Code: 48708				
<ol> <li>Mailing address of th P.O. Box or Street Address: Apt/Suite/Other:</li> </ol>	e corporation's registered office: 397 E SALZBURG RD					
City:	BAY CITY					
State:	MI	Zip Code: 48706				

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	FRANK DAVENPORT, HEAD DEA	800 CASS AVENUE, BAY CITY, MI 48708 USA
TREASURER	MARY DAVENPORT	800 CASS AVENUE, BAY CITY, MI 48708 USA
SECRETARY	STEPHEN CARUANA	800 CASS AVENUE, BAY CITY, MI 48708 USA
DIRECTOR	BILL HEYDENS, TRUSTEE	800 CASS AVENUE, BAY CITY, MI 48708 USA
DIRECTOR	SUE SMITH, TRUSTEE	800 CASS AVENUE, BAY CITY, MI 48708 USA
DIRECTOR	REGINALD RUSSELL, TRUSTEE	800 CASS AVENUE, BAY CITY, MI 48708 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

TO TEACH AND PREACH THE GOSPEL OF JESUS CHRIST AND TO SUPPORT HOME AND FOREIGN MISSIONS AS WELL AS PROMOTE THE WORSHIP OF GOD.

Signed this 15th Day of September, 2021 by:

Signature	Title	Title if "Other" was selected
Mary Davenport	Treasurer	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

## MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

## FILING ENDORSEMENT

This is to Certify that the 2021 ANNUAL REPORT

for

SOUTH BAPTIST CHURCH

*ID Number:* 800880069

received by electronic transmission on September 15, 2021, is hereby endorsed.

*Filed on* September 15, 2021, *by the Administrator*.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 15th day of September, 2021.

Jinda (

Linda Clegg, Director Corporations, Securities & Commercial Licensing Bureau