



Form Revision Date 07/2016

ANNUAL REPORT

For use by DOMESTIC NONPROFIT CORPORATION

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800849614

Annual Report Filing Year: 2021

1. Corporation Name:
ALPENA COUNTY AGRICULTURAL SOCIETY

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: TIM SLOSSER

2. Street Address: 627 SOUTH 11TH AVE

Apt/Suite/Other:

City: ALPENA

State: MI Zip Code: 49707

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 10811 HUBBARD LAKE RD

Apt/Suite/Other:

City: HUBBARD LAKE

State: MI Zip Code: 49747

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	JACOB BOWEN	627 S 11TH AVE, ALPENA, MI 49707 USA
TREASURER	CINDY KRENTZ	627 S 11TH AVE, ALPENA, MI 49707 USA
SECRETARY	TIM SLOSSER	627 S 11TH AVE, ALPENA, MI 49707 USA
DIRECTOR	COURTNEY KRENTZ	627 S 11TH AVE, ALPENA, MI 49707 USA
DIRECTOR	PENNIE WAHOSKI	627 S 11TH AVE, ALPENA, MI 49707 USA
DIRECTOR	LYNN BORKE	627 S 11TH AVE, ALPENA, MI 49707 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:
PROVIDE COUNTY FAIR

Signed this 26th Day of September, 2021 by:

Signature	Title	Title if "Other" was selected
Cindy M Krentz	Treasurer	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2021 ANNUAL REPORT

for

ALPENA COUNTY AGRICULTURAL SOCIETY

ID Number: 800849614

received by electronic transmission on September 26, 2021 , ***is hereby endorsed.***

Filed on September 27, 2021, ***by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 27th day of September, 2021.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau