



Form Revision Date 07/2016

ANNUAL REPORT

For use by DOMESTIC NONPROFIT CORPORATION

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800853793

Annual Report Filing Year: 2021

1. Corporation Name:
FRIENDSHIP MISSIONARY BAPTIST CHURCH

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: THOMAS J BLANKINSHIP

2. Street Address: 5176 W. COURT ST

Apt/Suite/Other:

City: FLINT

State: MI Zip Code: 48532

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address:

Apt/Suite/Other:

City:

State: Zip Code:

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	THOMAS J BLANKINSHIP	5176 W. COURT, FLINT, MI 48532 USA
TREASURER	JOHN BOONE	10050 JENNINGS, GRAND BLANC, MI 48439 USA
SECRETARY	MARK FREE	5176 W. COURT, FLINT, MI 48532 USA
DIRECTOR	JOHN BOONE	5176 W. COURT, FLINT, MI 48532 USA
DIRECTOR	ANY CHURCH MEMBER	5176 W. COURT, FLINT, MI 48532 USA
DIRECTOR	MARK FREE	5176 W. COURT, FLINT, MI 48532 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:
SPREADING OF THE GOSPEL INTO THE COMMUNITY AND SURROUND AREA.

Signed this 27th Day of September, 2021 by:

Signature	Title	Title if "Other" was selected
John Boone	Treasurer	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2021 ANNUAL REPORT

for

FRIENDSHIP MISSIONARY BAPTIST CHURCH

ID Number: 800853793

received by electronic transmission on September 27, 2021 , ***is hereby endorsed.***

Filed on September 27, 2021, ***by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 27th day of September, 2021.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau