



Form Revision Date 07/2016

ANNUAL REPORT

For use by FOREIGN NONPROFIT CORPORATION
(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 801071750

Annual Report Filing Year: 2021

1. Corporation Name:
THE STUDENT CONSERVATION ASSOCIATION, INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: CSC-LAWYERS INCORPORATING SERVICE (COMPANY)

2. Street Address: 2900 WEST ROAD STE 500
 Apt/Suite/Other:
 City: EAST LANSING
 State: MI Zip Code: 48823

3. Mailing address of the corporation's registered office:
 P.O. Box or Street Address: 251 LITTLE FALLS DRIVE
 Apt/Suite/Other:
 City: WILMINGTON, DE
 State: DE Zip Code: 19808

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	STEPHANIE MEEKS	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
TREASURER	DOUG SANDERS	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
SECRETARY	BARBARA MCINTOSH	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	ANNA WADHAMS	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	CAROL WREN	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	DAVID LEATHERS	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	DON WINSETT	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	AMY EFROYMSON	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	BOB VOGEL	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA

DIRECTOR	GREG MOGA	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	GAIL CARMODY	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	STEVE HOWELL	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	VINCENT TAYLOR	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	DEANNA ARCHULETA	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	DOUG SANDERS	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	MAMIE PARKER	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	RACHEL JACOBSON	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	TOM BOLGER	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	KAREN KRESS	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	KATHY BONAIVIST	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	TERRI THOMAS	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	STEPHANIE MEEKS	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	ETHEL BRANCH	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	NATALIE MEBANE	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA
DIRECTOR	ANDREW SUTHERLAND	1310 N. COURTHOUSE ROAD, SUITE 110, ARLINGTON, VA 22201 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

TO BUILD THE NEXT GENERATION OF CONSERVATION LEADERS AND INSPIRE LIFELONG STEWARDSHIP OF OUR ENVIRONMENT AND COMMUNITIES BY ENGAGING YOUNG PEOPLE IN HANDS-ON SERVICE TO THE LAND

Signed this 28th Day of September, 2021 by:

Signature	Title	Title if "Other" was selected
Barbara McIntosh	Secretary	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2021 ANNUAL REPORT

for

THE STUDENT CONSERVATION ASSOCIATION, INC.

ID Number: 801071750

received by electronic transmission on September 28, 2021 , ***is hereby endorsed.***

Filed on September 28, 2021, ***by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 28th day of September, 2021.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau