

Form Revision Date 07/2016

ANNUAL REPORT

For use by DOMESTIC NONPROFIT CORPORATION

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800873012

Annual Report Filing Year: 2021

1. Corporation Name:

SOUTHEASTERN BORDER ASSOCIATIONS OF REALTORS

- 2. The street address of the corporation's registered office and the name of the resident agent at that office:
- 1. Resident Agent Name: SHANNON HARNER
- 2. Street Address: 125 COLE RD.

Apt/Suite/Other:

City: MONROE

State: MI Zip Code: 48162

3. Mailing address of the corporation's registered office:

P.O. Box or Street

Address:

125 COLE RD.

Apt/Suite/Other:

City:

MONROE

State:

MI

Zip Code: 48162

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

| Title | Name | Residence or Business Address |
|-----------|----------------|--|
| PRESIDENT | DEANNA COLEMAN | ONE HERITAGE PLACE, SOUTHGATE, MI 48195 USA |
| TREASURER | TOM LONG | ONE HERITAGE PLACE, SOUTHGATE, MI 48195 USA |
| SECRETARY | SHANNON HARNER | 125 COLE RD., MONROE, MI 48612 USA |
| DIRECTOR | LORI GIEDLIN | 745 S. MONROE ST., MONROE, MI 48161 USA |
| DIRECTOR | STEVE HUDKINS | 1255 S. TELEGRAPH ROAD, MONROE, MI 48161 USA |
| DIRECTOR | FRAN LONDO | 912 N. TELEGRAPH, MONROE, MI 48162 USA |
| DIRECTOR | YVONNE JACOBS | 6530 SECOR ROAD, LAMBERTVILLE, MI 48144 USA |
| DIRECTOR | ROBIN HEATH | 745 S. MONROE STREET, MONROE, MI 48161 USA |
| DIRECTOR | BRIAN BURNS | 745 S. MONROE STREET, MONROE, MI 48161 USA |
| DIRECTOR | TOM WAGNER | 912 N. TELEGRAPH, MONROE, MI 48162 USA |
| DIRECTOR | FRANK PISANTI | 15268 MONROE ST., MONROE, MI 48161 USA |
| DIRECTOR | PENNY TARWACKI | 3217 BIDDLE AVE., WYANDOTTE, MI 48192 USA |
| DIRECTOR | JERRY BOBBITT | 22001 ALLEN RD., WOODHAVEN, MI 48183 USA |

| 5. Describe the purposes and ge | eneral nature and kind of bu | siness in which the corporation | on engaged in during the ye | ear covered by this |
|---------------------------------|------------------------------|---------------------------------|-----------------------------|---------------------|
| eport: | | | | |

REAL ESTATE ASSOCIATION - PROVIDE CLASSES AND TRAINING FOR REALTORS

Signed this 4th Day of December, 2021 by:

| Signature | Title | Title if "Other" was selected |
|----------------|-----------|-------------------------------|
| Shannon Harner | Secretary | |
| | | |

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

| j Decline | j Accept |
|-----------|----------|
|-----------|----------|

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS FILING ENDORSEMENT

This is to Certify that the 2021 ANNUAL REPORT

for

SOUTHEASTERN BORDER ASSOCIATIONS OF REALTORS

ID Number: 800873012

received by electronic transmission on December 04, 2021, is hereby endorsed.

Filed on December 04, 2021, by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 4th day of December, 2021.

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau