



Form Revision Date 07/2016

ANNUAL REPORT

For use by DOMESTIC NONPROFIT CORPORATION
 (Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800941663

Annual Report Filing Year: 2021

1. Corporation Name:
PROMISE SCHOOLS

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: TARA DARI

2. Street Address: 15000 TROJAN ST
 Apt/Suite/Other:
 City: DETROIT
 State: MI Zip Code: 48235

3. Mailing address of the corporation's registered office:
 P.O. Box or Street Address: 15000 TROJAN ST
 Apt/Suite/Other:
 City: DETROIT
 State: MI Zip Code: 48235

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	TYRONE DAVENPORT	15000 TROJAN STREET, DETROIT, MI 48235 USA
TREASURER	PETER WALTERS	15000 TROJAN STREET, DETROIT, MI 48235 USA
SECRETARY	PETER WALTERS	15000 TROJAN STREET, DETROIT, MI 48235 USA
DIRECTOR	RICO RAZO	15000 TROJAN STREET, DETROIT, MI 48235 USA
DIRECTOR	SAUL GREEN	15000 TROJAN STREET, DETROIT, MI 48235 USA
DIRECTOR	GENEVA WILLIAMS	15000 TROJAN STREET, DETROIT, MI 48235 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:
 NONPROFIT EDUCATIONAL SERVICE PROVIDER (ESP) FOR PUBLIC SCHOOL ACADEMIES (PSA).

Signed this 8th Day of December, 2021 by:

Signature	Title	Title if "Other" was selected
Tara Dari	Other	CFO

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2021 ANNUAL REPORT

for

PROMISE SCHOOLS

ID Number: 800941663

received by electronic transmission on December 08, 2021 ***, is hereby endorsed.***

Filed on December 08, 2021 ***, by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 8th day of December, 2021.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau