



Form Revision Date 07/2016

ANNUAL REPORT

For use by DOMESTIC NONPROFIT CORPORATION

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800900465

Annual Report Filing Year: 2018

1. Corporation Name:
TECHNOLOGY FOR CITIES

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: EDWIN SHANKS

2. Street Address: 18243 FREELAND
 Apt/Suite/Other:
 City: DETROIT
 State: MI Zip Code: 48235

3. Mailing address of the corporation's registered office:
 P.O. Box or Street Address: 19785 W. 12 MILE RD
 Apt/Suite/Other: STE.151
 City: SOUTHFIELD
 State: MI Zip Code: 48076

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	EDWIN SHANKS	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA
TREASURER	EDWIN SHANKS	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA
SECRETARY	EDWIN SHANKS	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA
DIRECTOR	EDWIN SHANKS	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA
DIRECTOR	DENISE HARRIS	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA
DIRECTOR	KAY DAVIS	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:
TO HELP STUDENTS LEARN ABOUT COMPUTERS

Signed this 21st Day of January, 2022 by:

Signature	Title	Title if "Other" was selected
Edwin Shanks	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
FILING ENDORSEMENT

This is to Certify that the 2018 ANNUAL REPORT

for

TECHNOLOGY FOR CITIES

ID Number: 800900465

received by electronic transmission on January 21, 2022 ***, is hereby endorsed.***

Filed on January 21, 2022 ***, by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 21st day of January, 2022.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau