

		IUAL REPORT	Form Revision Date 07/2016
	For use by DOMES	STIC NONPROFIT CORPORATION	
	(Required by Section	on 911, Act 162, Public Act of 1982)	
The identification number a	assigned by the Bureau is:	800900465	
Annual Report Filing Year:	2021		
1. Corporation Name:			
TECHNOLOGY FOR CITI	ES		
2. The strest address of th	a comparation's registered office or	d the name of the resident event of that office.	
 The street address of tr Resident Agent Name: 	EDWIN SHANKS	d the name of the resident agent at that office:	
2. Street Address:	18243 FREELAND		
Apt/Suite/Other:			
City:	DETROIT		
State:	MI	Zip Code: 48235	
	orporation's registered office:		
P.O. Box or Street Address:	19785 W. 12 MILE RD		
Apt/Suite/Other:			
City:	SOUTHFIELD		
State:	MI	Zip Code: 48076	

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	EDWIN SHANKS	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA
TREASURER	EDWIN SHANKS	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA
SECRETARY	EDWIN SHANKS	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA
DIRECTOR	KAY SHARPE	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA
DIRECTOR	DENISE HARRIS	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA
DIRECTOR	EDWIN SHANKS	19785 W. 12 MILE RD, STE.151, SOUTHFIELD, MI 48076 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

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gnature	Title	Title if "Other" was selected
dwin Shanks	President	

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2021 ANNUAL REPORT

for

TECHNOLOGY FOR CITIES

ID Number: 800900465

received by electronic transmission on January 21, 2022 , is hereby endorsed.

Filed on January 21, 2022 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 21st day of January, 2022.

Jinda (

Linda Clegg, Director Corporations, Securities & Commercial Licensing Bureau