

			Form Revision Date 07/2016	
		ANNUAL REPORT		
	For use by I	DOMESTIC NONPROFIT CORPORATION		
(Required by Section 911, Act 162, Public Act of 1982)				
The identification number assigned by the Bureau is: 802555196				
Annual Report Filing Year	2021			
1. Corporation Name:				
PATRIOTS UNITED OF	MICHIGAN			
<ol> <li>The street address of</li> <li>Resident Agent Name</li> <li>Street Address:</li> </ol>		fice and the name of the resident agent at that office:		
Apt/Suite/Other:	0301 N COLOMA RD			
City:	COLOMA			
State:	MI	Zip Code: 49038		
	corporation's registered office:			
P.O. Box or Street Address:	6381 N COLOMA RD			
Apt/Suite/Other:				
City:	COLOMA			
State:	MI	Zip Code: 49038		

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	TIMOTHY ADAMS	6381 N COLOMA RD, COLOMA, MI 49038 USA
TREASURER	RICHARD KELEMEN	4041 HENNESSEY RD., WATERVLIET, MI 49098 USA
SECRETARY	ANDREW PETERS	51534 WALNUT STREET, DOWAGIAC, MI 49047 USA
DIRECTOR	TIMOTHY ADAMS	6381 N. COLOMA RD., COLOMA, MI 49038 USA
DIRECTOR	RICHARD KELEMEN	4041 HENNESSEY RD., WATERVLIET, MI 49098 USA
DIRECTOR	ANDREW PETERS	51534 WALNUT STREET, DOWAGIAC, MI 49047 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

WE HOST SPAGHETTI DINNERS AND/OR FUNDRAISERS FOR LOCAL VETERANS, CANCER PATIENTS, NEEDY FAMILIES, ATTEND FUNERALS FOR FALLEN VETERANS, VETERANS WITHOUT FAMILIES FUNERALS, ATTEND/ASSIST WITH LOCAL MOTORCYCLE BENEFIT RIDES, AND TRY TO GIVE A HELPING HAND WHENEVER/WHEREVER WE CAN WITHIN OUR LOCAL COMMUNITIES.

Signed this 4th Day of March, 2022 by:

Signature

**Timothy Adams** 

Title President By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act. jm Decline jm Accept

## MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

## FILING ENDORSEMENT

This is to Certify that the 2021 ANNUAL REPORT

for

PATRIOTS UNITED OF MICHIGAN

*ID Number:* 802555196

received by electronic transmission on March 04, 2022 , is hereby endorsed.

*Filed on* March 04, 2022 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 4th day of March, 2022.

Jinda (

Linda Clegg, Director Corporations, Securities & Commercial Licensing Bureau