



Form Revision Date 07/2016

## ANNUAL REPORT

For use by DOMESTIC PROFIT CORPORATION

*(Required by Section 911, Act 284, Public Act of 1972)*

The identification number assigned by the Bureau is: 802782434

Annual Report Filing Year: 2022

1. Corporation Name:

MWA MARKETING CO.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: ZACHARY MUSSELMAN

2. Street Address: 6150 CONRAD ROAD

Apt/Suite/Other:

City: MANCELONA

State: MI

Zip Code: 49659

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 6150 CONRAD ROAD

Apt/Suite/Other:

City: MANCELONA

State: MI

Zip Code: 49659

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	ZACHARY MUSSELMAN	6150 CONRAD RD, MANCELONA, MI 49659 USA
TREASURER	ZACHARY MUSSELMAN	6150 CONRAD RD, MANCELONA, MI 49659 USA
SECRETARY	ZACHARY MUSSELMAN	6150 CONRAD RD, MANCELONA, MI 49659 USA
DIRECTOR	ZACHARY MUSSELMAN	6150 CONRAD RD, MANCELONA, MI 49659 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report:

MARKETING

This document must be signed by an authorized officer or agent:

Signed this 31st Day of August, 2022 by:

Signature	Title	Title if "Other" was selected
ZACHARY MUSSELMAN	President	

that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2022 ANNUAL REPORT

***for***

MWA MARKETING CO.

***ID Number:*** 802782434

***received by electronic transmission on*** August 31, 2022 ***, is hereby endorsed.***

***Filed on*** August 31, 2022 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 31st day of August, 2022.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***