



Form Revision Date 07/2016

ANNUAL REPORT

For use by DOMESTIC NONPROFIT CORPORATION

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800863455

Annual Report Filing Year: 2022

1. Corporation Name:
MANISTEE RECREATIONAL ASSOCIATION

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: DURSA MARSHALL

2. Street Address: 50 FILER ST
 Apt/Suite/Other: STE D
 City: MANISTEE
 State: MI Zip Code: 49660

3. Mailing address of the corporation's registered office:
 P.O. Box or Street Address: 50 FILER ST.
 Apt/Suite/Other: SUITE D
 City: MANISTEE, MI
 State: MI Zip Code: 49660

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	KENNY KOTT	1849 CHERRY ROAD, MANISTEE, MI 49660 USA
TREASURER	MITCH DEISCH	609 SPRUCE ST, MANISTEE, MI 49660 USA
SECRETARY	MATT KIEFFER	525 12TH ST, MANISTEE, MI 49660 USA
DIRECTOR	ERIC WARE	7323 POTTER RD, BEAR LAKE, MI 49614 USA
DIRECTOR	CINDY LUNDBERG	242 LIGHTHOUSE CIRCLE, MANISTEE, MI 49660 USA
DIRECTOR	VACANT SPOT	VACANT, MANISTEE, MI 49660 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:
 PROVIDE RECREATIONAL OPPORTUNITIES TO MANISTEE COUNTY RESIDENTS.

Signed this 1st Day of September, 2022 by:

Signature	Title	Title if "Other" was selected
Dursa Marshall	Other	EXECUTIVE DIRECTOR

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2022 ANNUAL REPORT

for

MANISTEE RECREATIONAL ASSOCIATION

ID Number: 800863455

received by electronic transmission on September 01, 2022 , ***is hereby endorsed.***

Filed on September 01, 2022 , ***by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 1st day of September, 2022.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau