



Form Revision Date 07/2016

## ANNUAL REPORT

For use by DOMESTIC NONPROFIT CORPORATION

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800880069

Annual Report Filing Year: 2022

1. Corporation Name:

SOUTH BAPTIST CHURCH

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: FRANK DAVENPORT III

2. Street Address: 800 CASS AVENUE

Apt/Suite/Other:

City: BAY CITY

State: MI

Zip Code: 48708

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 397 E SALZBURG ROAD APARTMENT, SUITE, UNIT, BUILDING, F

Apt/Suite/Other:

City: BAY CITY

State: MI

Zip Code: 48706

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	FRANK DAVENPORT, HEAD DEA	800 CASS AVENUE, BAY CITY, MI 48708 USA
TREASURER	MARY DAVENPORT	800 CASS AVENUE, BAY CITY, MI 48708 USA
SECRETARY	STEPHEN CARUANA	800 CASS AVENUE, BAY CITY, MI 48708 USA
DIRECTOR	BILL HEYDENS, TRUSTEE	800 CASS AVENUE, BAY CITY, MI 48708 USA
DIRECTOR	SUE SMITH, TRUSTEE	800 CASS AVENUE, BAY CITY, MI 48708 USA
DIRECTOR	REGINALD RUSSELL, TRUSTEE	800 CASS AVENUE, BAY CITY, MI 48708 USA

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

TO TEACH AND PREACH THE GOSPEL OF JESUS CHRIST AND TO SUPPORT HOME AND FOREIGN MISSIONS AS WELL AS PROMOTE THE WORSHIP OF GOD.

Signed this 19th Day of September, 2022 by:

Signature	Title	Title if "Other" was selected
-----------	-------	-------------------------------

MARY DAVENPORT

Treasurer

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2022 ANNUAL REPORT

***for***

SOUTH BAPTIST CHURCH

***ID Number:*** 800880069

***received by electronic transmission on*** September 19, 2022 , ***is hereby endorsed.***

***Filed on*** September 19, 2022 , ***by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 19th day of September, 2022.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***