

(Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 800931389				
Annual Report Filing Year:	2022			
1. Corporation Name: ISACA WESTERN MICHIGAN CHAPTER				
 The street address of the corporation's registered office and the name of the resident agent at that office: Resident Agent Name: DAISHA NGO 				
2. Street Address: Apt/Suite/Other:	PO BOX 14282			
City:	LANSING			
State:	MI	Zip Code: 48901		
P.O. Box or Street Address: Apt/Suite/Other: City:	prporation's registered office: PO BOX 14282 LANSING			
State:	MI	Zip Code: 48901		

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address	
PRESIDENT	DAISHA NGO	PO BOX 14282, LANSING, MI 48901 USA	
TREASURER	JASON TIPPETT	PO BOX 14282, LANSING, MI 48901 USA	
SECRETARY	MARK GANDY	PO BOX 14282, LANSING, MI 48901 USA	
DIRECTOR	JASON SIST	PO BOX 14282, LANSING, MI 48901 USA	
DIRECTOR	BRENT MOEGGENBORG	PO BOX 14282, LANSING, MI 48901 USA	
DIRECTOR	JOHN BENNETT	PO BOX 14282, LANSING, MI 48901 USA	
DIRECTOR	GREG CLOON	PO BOX 14282, LANSING, MI 48901 USA	
DIRECTOR	MARK PARDEE	PO BOX 14282, LANSING, MI 48901 USA	

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

PROVIDE EDUCATIONAL OPPORTUNITIES TO ITS MEMBERS AND SUPPORT/ADVOCATE THE BROADER PROFESSION.

Signature	Title	Title if "Other" was selected			
Daisha Ngo	President				
By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.					
jm Decline jm Accept					

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2022 ANNUAL REPORT

for

ISACA WESTERN MICHIGAN CHAPTER

ID Number: 800931389

received by electronic transmission on December 07, 2022, is hereby endorsed.

Filed on December 07, 2022, *by the Administrator*.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 7th day of December, 2022.

Jinda "

Linda Clegg, Director Corporations, Securities & Commercial Licensing Bureau