



Form Revision Date 07/2016

ANNUAL STATEMENT
For use by DOMESTIC LIMITED LIABILITY COMPANY
(Required by Section 207, Act 23, Public Act of 1993)

Identification Number: 801603290

Annual Statement Filing Year: 2023

1. Limited Liability Company Name:
PINEBROOK VILLAGE MOBILE HOME PARK, LLC

2. The street address of the limited liability company's registered office and name of the resident agent at that office:
1. Resident Agent Name: GARY SHIFFMAN
2. Street Address: 27777 FRANKLIN ROAD, SUITE 300
Apt/Suite/Other:
City: SOUTHFIELD
State: MI Zip Code: 48034
3. Mailing address of the registered office:
P.O. Box or Street Address: 27777 FRANKLIN RD., STE. 300
Apt/Suite/Other:
City: SOUTHFIELD
State: MI Zip Code: 48034

This annual statement must be signed by a member, manager, or an authorized agent.
Signed this 6th Day of January, 2023 by:

Signature	Title	Title if "Other" was selected
FERNANDO CASTRO-CARATINI	Authorized Agent	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.
j m Decline j m Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2023 ANNUAL STATEMENT

for

PINEBROOK VILLAGE MOBILE HOME PARK, LLC

ID Number: 801603290

received by electronic transmission on January 06, 2023 ***, is hereby endorsed.***

Filed on January 06, 2023 ***, by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 6th day of January, 2023.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau