



Form Revision Date 07/2016

ANNUAL REPORT

For use by DOMESTIC PROFIT CORPORATION

(Required by Section 911, Act 284, Public Act of 1972)

The identification number assigned by the Bureau is: 800147851

Annual Report Filing Year: 2023

1. Corporation Name:
W W ENERGY CORP.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: MATTHEW RINE

2. Street Address: 730 QUAIL RIDGE DR
 Apt/Suite/Other:
 City: TRAVERSE CITY
 State: MI Zip Code: 49686

3. Mailing address of the corporation's registered office:
 P.O. Box or Street Address: 333 W GRANDVIEW PKWY
 Apt/Suite/Other: SUITE 401
 City: TRAVERSE CITY
 State: MI Zip Code: 49684

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	MATTHEW RINE	730 QUAIL RIDGE DR, TRAVERSE CITY, MI 49686 USA
TREASURER	MATTHEW RINE	730 QUAIL RIDGE DR, TRAVERSE CITY, MI 49686 USA
SECRETARY	MATTHEW RINE	730 QUAIL RIDGE DR, TRAVERSE CITY, MI 49686 USA
DIRECTOR	MATTHEW RINE	730 QUAIL RIDGE DR, TRAVERSE CITY, MI 49686 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report:
 OIL AND GAS OPERATIONS.

This document must be signed by an authorized officer or agent:
 Signed this 21st Day of April, 2023 by:

Signature	Title	Title if "Other" was selected
Matthew Rine	President	

that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
FILING ENDORSEMENT

This is to Certify that the 2023 ANNUAL REPORT

for

W W ENERGY CORP.

ID Number: 800147851

received by electronic transmission on April 21, 2023 ***, is hereby endorsed.***

Filed on April 21, 2023 ***, by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 21st day of April, 2023.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau